STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Notary Public for South Carolina

My commission expires: March 24, 1980

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RELEASE OF LIEN

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I, FRANK P. McGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled HNC Mortgage and Realty Investors, etc., vs. Urbane Constructors, Inc., Erec-O-Therm Structures, Inc., United Investors, Inc., et al. as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 6 day of 0ctober, A.D. 1975. See Judgment Roll No. M-3987, as to property described in mortgage originally given by Urbane unto HNC Mortgage and Realty Constructors, Inc. Investors, a Massachusetts Business Trust as recorded in Real Estate Mortgage Book 1286, page 537; and, from the lien of other documents of record as follows: (1) Real Estate Mortgage given by Urbane Constructors, Inc. to The Union Planters National Bank of Memphis, Tennessee in Mortgage Book 1299, page 349. (2) Mechanic's Lien filed by Barnett Supply Company, Inc. against Erecto-Therm Structures, Inc., National Motel Designs Division, Urbane Constructors, Inc., The Union Planters National Bank of Memphis, Tennessee, and HNC Mortgage Witness my hand and seal this and Realty Investors, a Massachusetts Business Trust in Lien Book 22 day of March 16, page 642. *(See reverse side for WITNESSES: additional liens.) Frank P. McGowan, Jr as Master In Equity STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** Julie N. King PERSONALLY appeared before me, _____ and made oath that she saw the within named FRANK P. McGOWAN, JR., as Master In Equity for Greenville County. State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent Emma Lena King together with_ witnessed the execution thereof. SWORN to before me this_ March A.D. 19<u>. 75</u>

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